

What Does It Mean to be *Evangelical* Great Awakening, Part 2: **Edwards Revival**

Bill Petro

your friendly neighborhood historian

billpetro.com/compass

The 3 Ws



George Whitefield

Whitefield



Wesley



Edwards

George Whitefield

- 1714 - 1770
- In 1738 made 1st of 7 visits to the America
- Ordained Anglican
- “Great Itinerant”
- Member of Wesley’s Oxford “Holy Club”
- Popular as Geo. Washington
- Huge crowds: 30,000





Old South Presbyterian Church, Newburyport, MA

John Wesley

- 1703 - 1791
- “a brand plucked from the burning”
- Oxford Holy Club → Methodism



Objectives

By the end of this session, you should be able to

- Describe the ministry of **Wesley** and **Edwards**
- Identify the rise of American **Methodism**
- Trace the development of the *Great Awakening* under **Jonathan Edwards**

Wesley vs. Whitefield

Son of Anglican rector

Son of tavern keeper

Strict religious upbringing

Worldly influences

Conversion: Aldersgate, 35

Oxford, 21

Preaching: Intellectual, doctrinal

Dramatic, emotional

Arminian (semi-Augustinian)

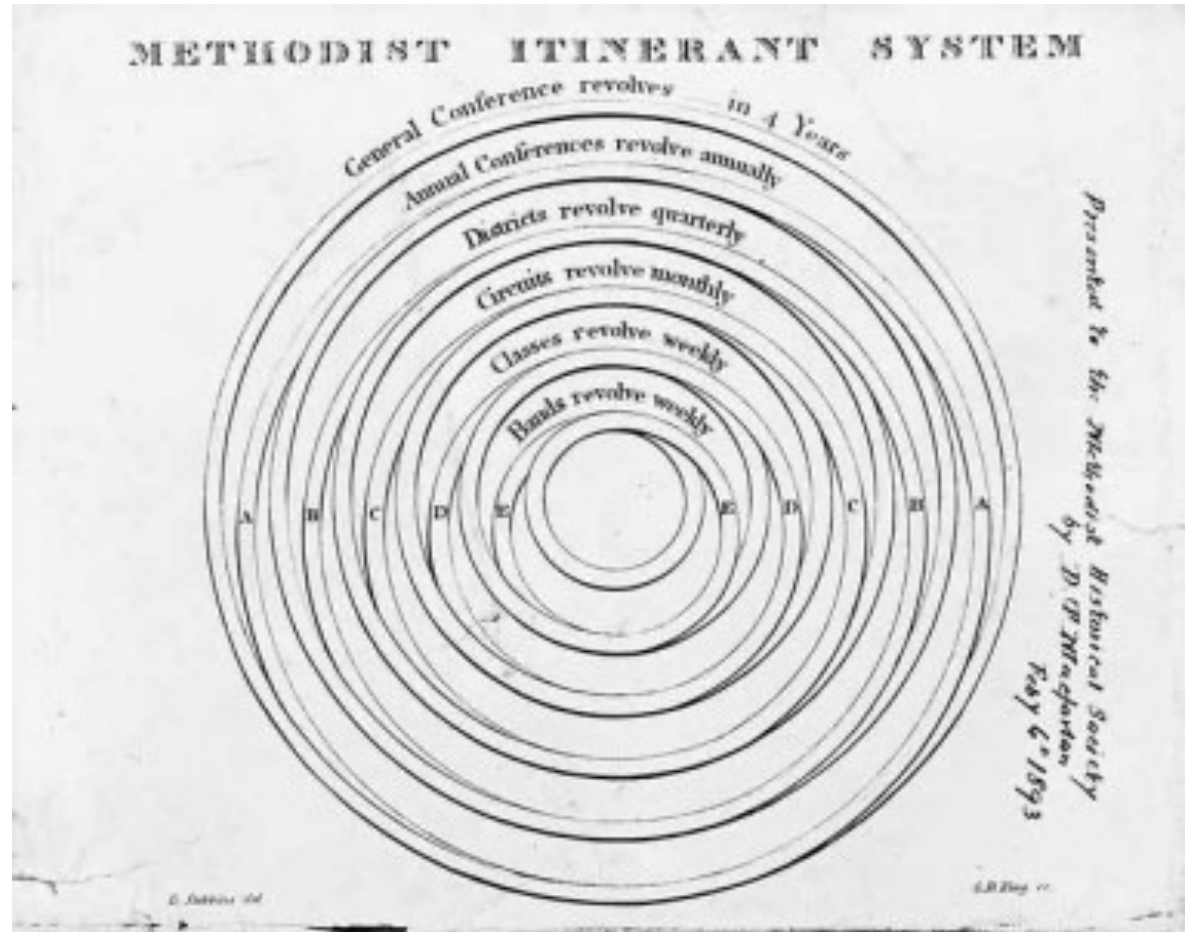
Calvinistic

Exceptional organizer

Exceptional preacher.

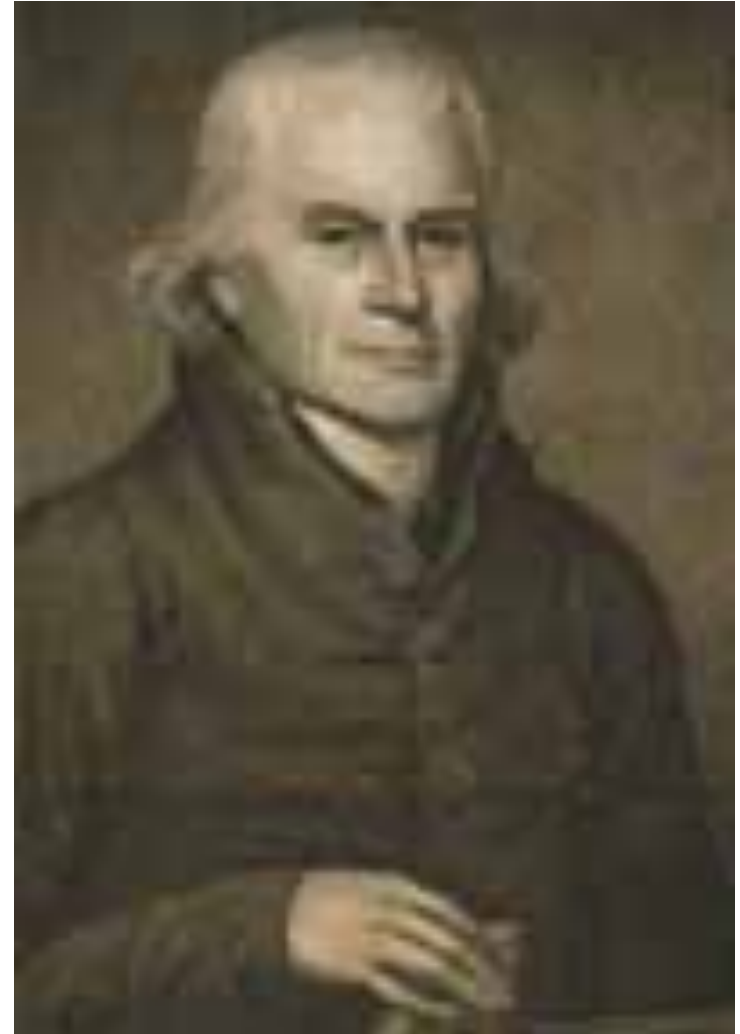
Methodism

- Hierarchical
- Episcopal



Methodist Missionary: Francis Asbury

- 1745-1816
- Methodist Leader in 2nd Great Awakening

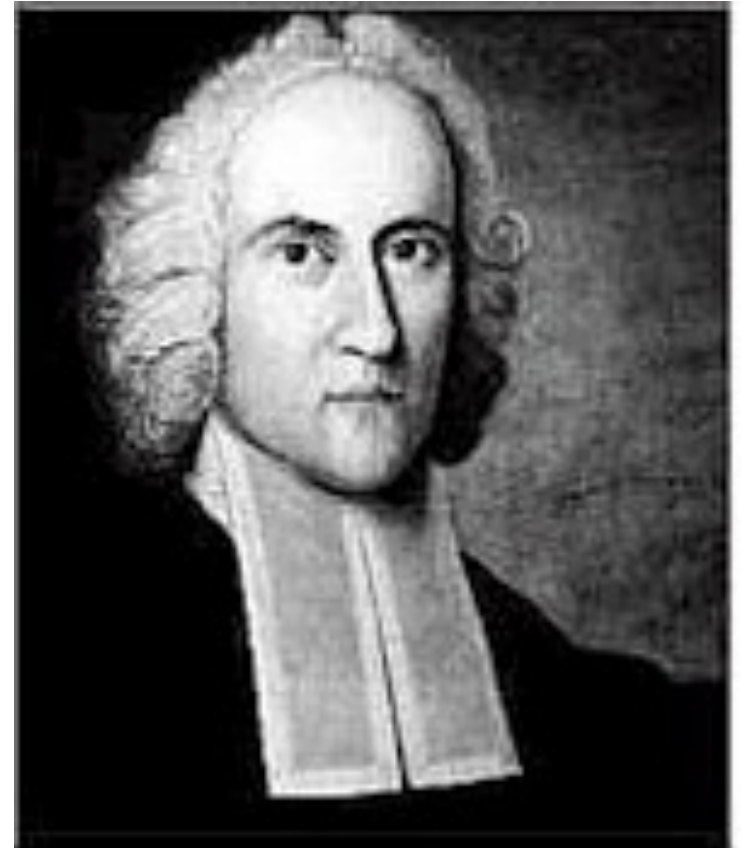


Francis Asbury's Circuit



Jonathan Edwards

- 1703-1758
- Interpreter of and apologist for the Great Awakening.



First Churches, Northampton

- Fifth Meeting House
- Edwards' church.



Jonathan Edwards Memorial

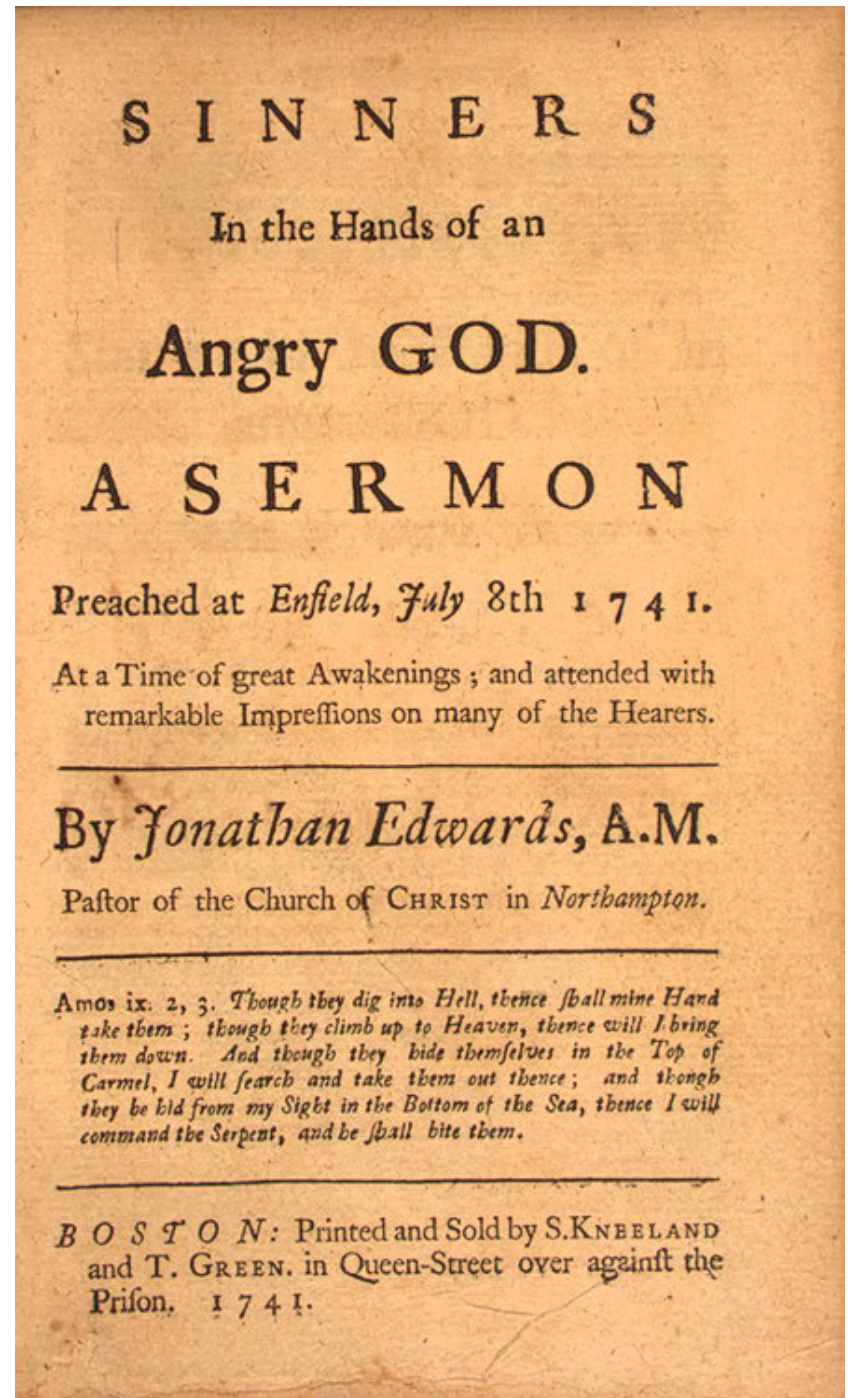
In memory of Jonathan Edwards
Minister of Northampton
From Feb 15, 1727 to June 22, 1750

*“The law of truth was in his mouth,
and iniquity was not found in his
lips: he walked with me in peace
and equity, and did turn many
away from iniquity”*

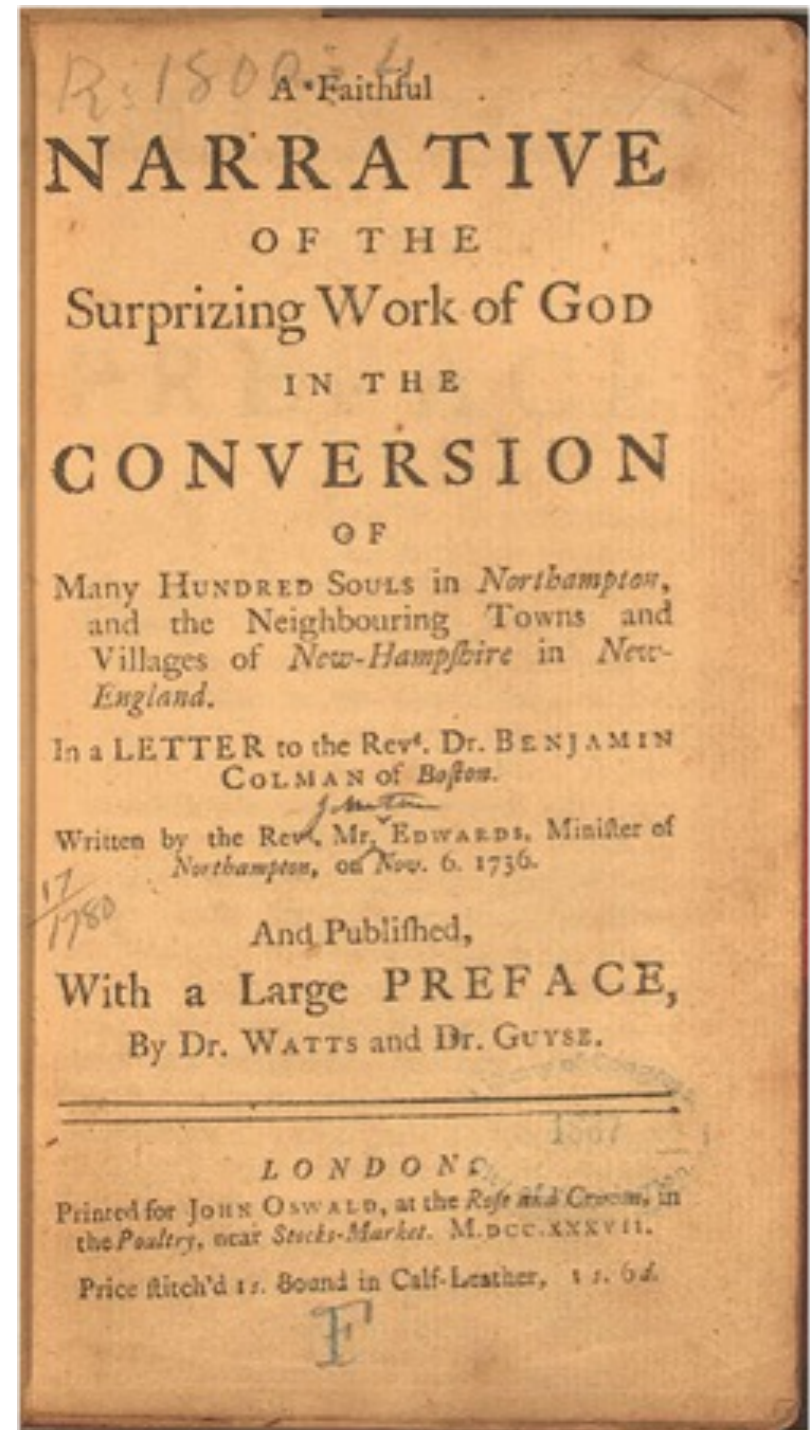
Malachi 2:6



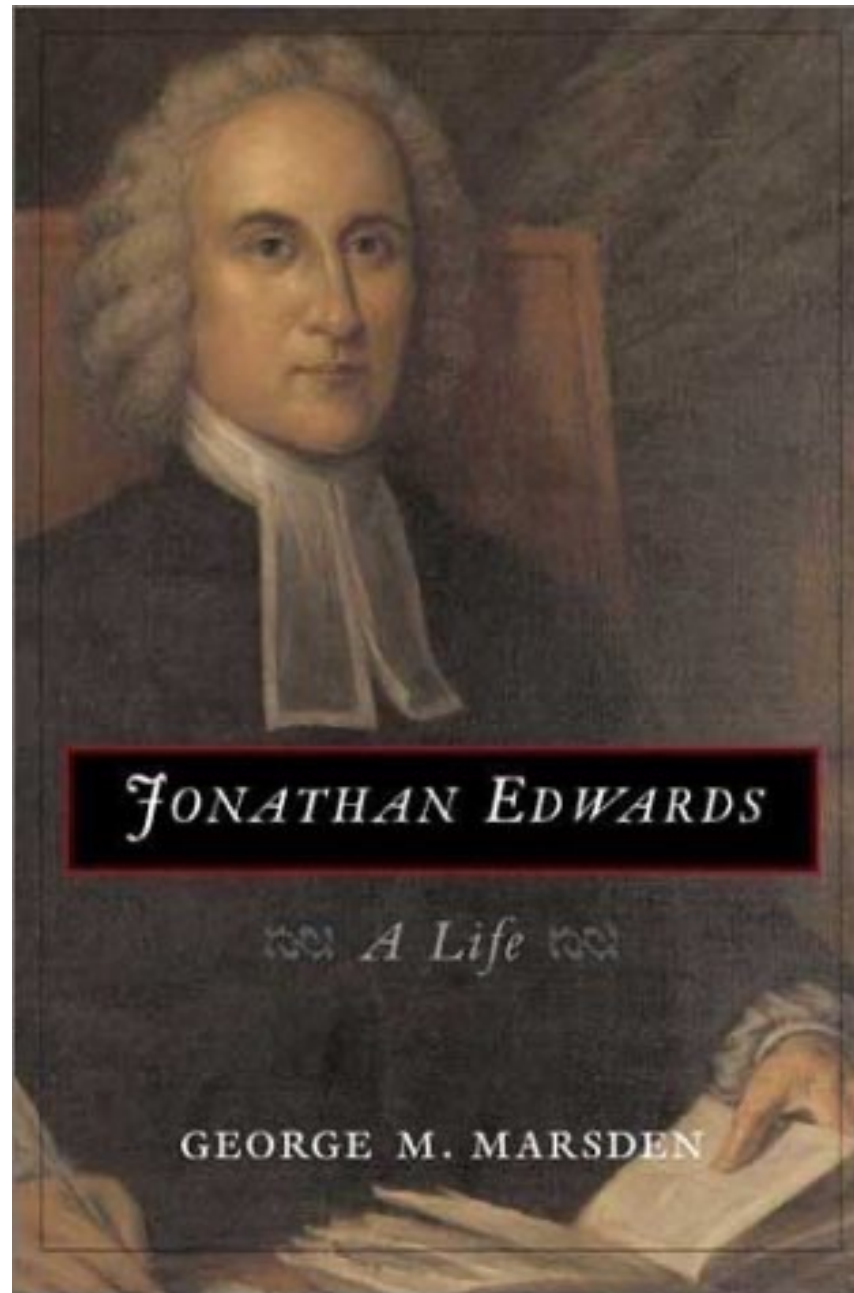
“Sinners in the
Hands of an
Angry God.”
Enfield, July 8,
1741



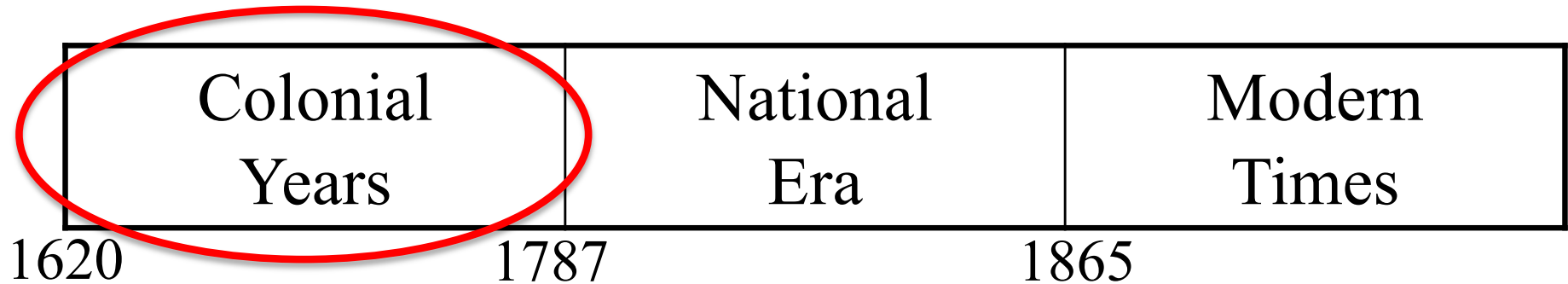
Revival of Northampton



Jonathan Edwards, A Life



American Church History



Age of Divine
Sovereignty

Age of Biblicist
Rationalism and
Common Sense

Age of
Rationalism
and Science

American Revivals

Colonial	1. Pastoral Evangelists	1726	1st Great Awakening 1726–1760
		1780	<i>Independence (1776)</i>
National	2. Individual Evangelists	1787	2nd Great Awakening 1787–1805
	3. Lay Evangelists	1855	Finney's Revival (1824-1837) Layman's Prayer Revival 1856-1858
		1865	<i>Civil War (1861-1865)</i>
Modern	4. Team Evangelists	1880	Era of Great Evangelists 1880–1935 Spurgeon, Moody, YMCA
	5. Association Evangelists	1950	Era of Billy Graham...

American Church History

Colonial Years	National Era	Modern Times	Postmodern Period
	1787	1865	1960

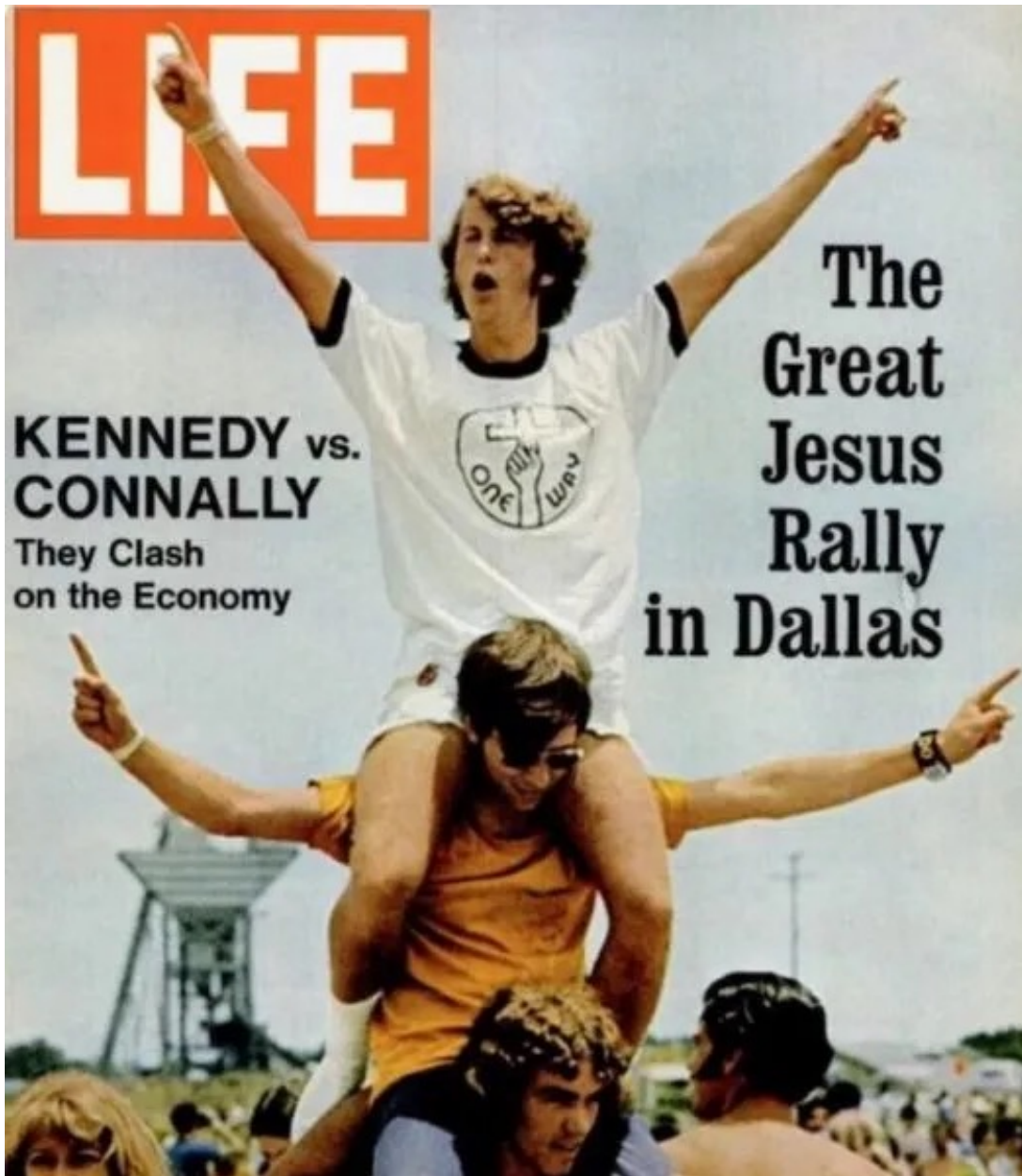
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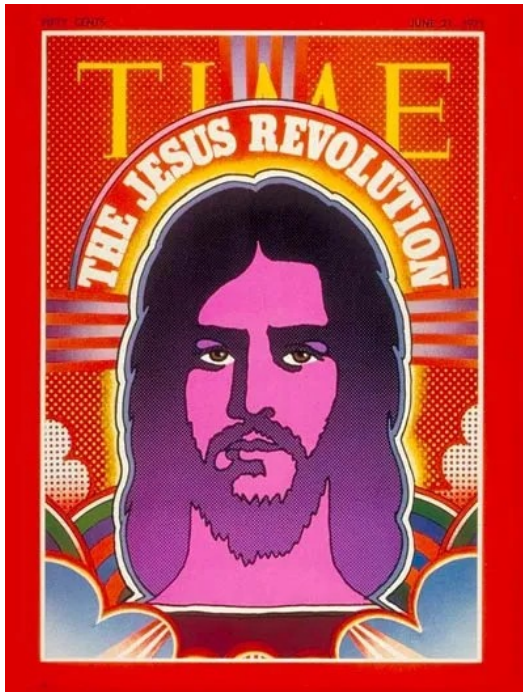
Age of
Privatism,
Relativism,
Subjectivism,
Self, and
Despair

Jesus Revolution



- 1968 – 1975?
- Spread from California
- Calvary Chapel
 - Harvest Christian Fellowship
 - Vineyard Movement
- Hollywood Presbyterian:
 - Salt Company
- Cru: Explo '72
- Music: C.C.M.

Additional Reading



History of Explo 72: The Apex of the Jesus Movement, 50 Years Ago

Movie Review: Jesus Revolution



1-Word Summary

• Pilgrims	Separatists
• Puritans	Saints
• Whitefield	Dramatic
• Wesley	Methodism
• Edwards	Glory
• Great Awakening	Fire